

**AFFIDAVIT OF MAILING OR HAND DELIVERING  
OF NOTICE TO UNIT OWNERS**

**STATE OF FLORIDA  
COUNTY OF PINELLAS**

BEFORE ME personally appeared **GLORIA REED** and **LISA ACKER** who after being duly sworn, deposes and says that notice of annual meeting of **BEACH HOUSE OF PASS-A-GRILLE CONDOMINIUM, INC.** to be held **MONDAY, MARCH 30, 2026, at 5:30 PM** via **ZOOM/ZOOMCALL** and at the **AMERI-TECH COMMUNITY MANAGEMENT OFFICE, 6415 1<sup>st</sup> AVE S, ST PETERSBURG, FL 33707**, were emailed, mailed or hand delivered in accordance with applicable law. The Notices were mailed, or hand delivered to each unit owner at the address last furnished to the Association, as such addresses appear on the books of the Association. (Copy Attached)

**BEACH HOUSE OF PASS-A-GRILLE CONDOMINIUM, INC.**

BY: *Gloria Reed*  
**GLORIA REED, Community Manager**

BY: *Lisa Acker*  
**LISA ACKER, Administrative Assistant**

STATE OF FLORIDA  
COUNTY OF PINELLAS

Sworn to and subscribed before me this *29<sup>th</sup>* day of *January*, *2026*, by **GLORIA REED**, as Community Manager, and **LISA ACKER** as Administrative Assistant of **BEACH HOUSE OF PASS-A-GRILLE CONDOMINIUM, INC.**, a Florida not-for-profit corporation.

Personally Known  or

NOTARY PUBLIC – STATE OF FLORIDA

Produced Identification

Type of Identification \_\_\_\_\_

Sign *Corey Palmer*

Print *Corey Palmer*

